



All meetings of The Prostate Forum of Orange County are held at:  
**First Presbyterian Church, 838 North Euclid Street, Fullerton, CA 92832**

**How to get there:**

From 91 (Riverside) Freeway: Take the Euclid Street exit, go north 1 3/4 mile.  
From Interstate 5 Freeway: Take the Euclid Street exit (in Anaheim), go north 3.0 miles.

**[View our videos on Vimeo](#)**

## **Prostate Forum of Orange County**

### **Programs Bulletin for May, 2017**

**2nd Thursday, May 11**  
**Newly Diagnosed Class**

**11.30 am - 1.00 pm**

**4th Thursday Evening Meetings, May 25**

Doors open at 5 pm for networking and obtaining materials, books, videos, etc.

- 1. Evening Meeting: 7.00 - 8.45 pm. See details below.**
- 2. Newly Diagnosed Class: 5.00 - 6.45 pm**
- 3. Recurrent/Advanced Disease Group: 5.00 - 6.45 pm**
- 4. Women's Support Group: 6.00 - 7.00 pm**

**2017 News Items:**

**Note: Links to interesting 2016 PCa articles have been moved and [linked from our web](#) site. See lower LH column, below doctors' names.**

\* This week in [Advanced Prostate Cancer](#), from "PracticeUpdate", Feb. 3, 2017

\* **Us TOO May 2017 PCa "Hot SHEET"** bulletin is [linked here](#) - to be updated on a monthly basis.

**\* NEW 3/15/17\*** Us TOO is pleased to announce the launch of a new web page on the Us TOO website to provide information about all prostate cancer drugs and therapies at:<http://www.ustoo.org/Prostate-Cancer-Drugs>

**PCa related articles/links forwarded by Dr. Charles Metzger:**

**\*NEW 4/25/17\*** "Possibility of "Cure" for Metastatic Prostate Cancer". Article originally published in "Urology " and subsequently extensively commented on in "Medscape". The Medscape article is [linked here!](#)

**\*NEW 4/17/17\*** "Role of Molecular Biomarkers in Localized Prostate Cancer." [Article from Urology Times.](#)

**\*NEW 4/10/17\*** "Prostate Cancer Screening - A Perspective on the Current State of the Evidence." New England Journal of Medicine Article. [Linked here!](#)

**\*NEW 4/10/17\*** "Myths and Facts about Prostate Cancer". [Article from WebMD.](#)

**\* NEW 3/15/17\*** "Radiation plus hormone therapy improves prostate cancer survival." [New England Journal of Medicine article.](#)

**\* NEW 3/15/17 \***"Researchers Identify mCRPC Drug Sequence Offering the Best Survival ". [Renalandurology article.](#)

**\* NEW 3/15/17 \*** "Penn expert calls for shorter radiation use in prostate cancer treatment" [MDLINX article.](#)

**\* ["10 Top PCa Articles in 2016."](#)** Link forwarded courtesy Dr. Charles Metzger

**\* [New imaging method can detect, monitor and guide treatment for, prostate cancer by Johns Hopkins Medicine.](#)** From Dr. Charles Metzger.

\*\*\*\*\*

## **MAIN EVENING MEETING**

**4th THURSDAY, May 25, 2017, at 7 pm.**

**Speaker:** Mr. Richard "Dick" Heckenlaible, HICAP

**Subject:** How Medicare Works for You: What's Important in 2017.

**Talking points:**

There are many Medicare rights and benefits that are available to Medicare recipients. This presentation will outline some of these benefits, such as preventive services, end of life counseling, and the right to appeal. The new Medicare costs for 2017 will also be discussed. This presentation is sponsored by HICAP (Health Insurance Counseling & Advocacy Program). HICAP offers free, unbiased and individualized Medicare counseling.

Dick is a retired aerospace engineer, where he worked for Boeing Aircraft. Dick is a California State Registered HICAP counselor. As a HICAP counselor, he assists Medicare recipients with their Medicare questions and concerns at three senior centers in north Orange County. He has been a HICAP counselor for six years and is a part of the HICAP Speakers Bureau

\*\*\*\*\*

**WOMEN'S SUPPORT GROUP - PROGRAM INFORMATION:**

**Next scheduled meeting: Thursday, May 25, 2017 at 6 pm.**

**Program: TBA**

**Moderator: Carolyn Adamson, cell 714-609-1048**

\*\*\*\*\*

**\* Short 2016 (not updated after Sep. 2016) videos by Dr. Charles "Snuffy" Myers: [Click here to view.](#)**

**Prostate Cancer books:**

**\* Our list of recommended books on Prostate Cancer:**

**[Click here to view.](#)**

**Donate \$\$ to the Prostate Forum of Orange County!**

**\* Help us to help others! Now you can safely contribute to us via PayPal using your credit card and without the need for a PayPal account. [To donate, click on this link](#) and follow the instructions! A receipt of your contribution will be emailed to you.**

**Thank you!**

**Subscribe to Our Monthly Programs Bulletins! And/or, forward to a friend!**

**\* To subscribe/unsubscribe to our newsletter, or update your email address, click the links at the bottom of this page or go to our web site at [this link!](#)**

**View our videos online!**

**\* STREAMING VIDEOS: Our videos are now available live on YouTube and Vimeo. Click on the links below for an over-view page of each site.**



**[View our videos on Vimeo](#)**

**\* Also see list of videos on our web site by subject & treatments (see section C) at the end of numerical list of videos. [Click here to go directly to the videos page.](#)**

**Quick Links: [Click on this link to go to our web site.](#)**

**Contact Information:**

**By Phone: (951) 545-1616**

**By email: [prostateforumoc@gmail.com](mailto:prostateforumoc@gmail.com)**